

<p>HUTCHINS STREET SQUARE – HOLZ ROOM 125 S. HUTCHINS ST. LODI, CALIFORNIA 95240</p>	<p style="text-align: center;"><b>AGENDA</b> <b>SENIOR CITIZENS</b> <b>COMMISSION</b></p>	<p style="text-align: center;">THURSDAY, May 2, 2019 @ 8:00 AM</p>
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For information regarding this agenda please contact:

**Jennifer Winn @ (209) 333-6891**

**Parks, Recreation and Cultural Services**

*Note: All staff reports or other written documentation relating to each item of business referred to on the agenda are on file in the Office of Senior Services Manager, located at 125 S. Hutchins St., Lodi, and are available for public inspection. If requested, the agenda shall be made available in appropriate alternative formats to person with a disability, such as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), and the federal rules and regulations adopted in implementation thereof. To make a request for disability-related modification or accommodation contact the Senior Center office as soon as possible and at least 24 hours prior to the meeting date.*

**A. CALL TO ORDER/ROLL CALL**

**B. PRESENTATIONS**

B-1 Suzanne Schultz- SJC Family Justice Center

**C. CONSENT ITEMS**

C-1 Approve Minutes – April 2019

**D. COMMENTS BY PUBLIC ON NON AGENDA ITEMS**

*The Senior Citizens Commission cannot deliberate or take any action on non-agenda items unless there is factual evidence presented to the Commission indicating that the subject brought up by the public does fall into one of the exceptions under Government Code Section 54954.2 in that (a) there is an emergency situation, or (b) the need to take action on the item arose subsequent to the agenda's being posted. Unless the commission is presented with this factual evidence, the Commission will refer the matter for review and placement on a future agenda.*

**E. COMMENTS BY COMMISSIONERS ON NON-AGENDA ITEMS**

**F. COMMUNICATIONS**

F-1

**G. REGULAR CALENDAR**

G-1 SJ County Commission on Aging (Whitmire)

G-2 Senior Housing (Williams)

G-3 Senior Nutrition (Williams)

G-4 Commission Discussion

**H. ADJOURNMENT**

*Pursuant to Section 54954.2(a) of the Government Code of the State of California, this agenda was posted at least 72 hours in advance of the scheduled meeting at a public place freely accessible to the public 24 hours a day. For information regarding this agenda, contact Jennifer Winn @ (209) 333-6800 ext. 6891*