

<p>HUTCHINS STREET SQUARE – COTTAGE ROOM 125 S. HUTCHINS ST. LODI, CALIFORNIA 95240</p>	<p><b>AGENDA YOUTH COMMISSION</b></p>	<p>MONDAY, November 11, 2019 @ 6:00 PM</p>
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For information regarding this agenda please contact:  
**Jennifer Winn @ (209) 333-6891**  
**Parks, Recreation and Cultural Services**

*All staff report or other written documentation relating to each item of business referred to on the agenda are on file in the Office of the Liaison to the Lodi Youth Commission, located at 125 S. Hutchins St., Lodi, and are available for public inspection. If requested, the agenda shall be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), and the federal rules and regulations adopted in implementation thereof. To make a request for disability - related modification or accommodation contact the office of the Liaison to the Lodi Youth Commission as soon as possible and at least 24 hours prior to the meeting date.*

**A. CALL TO ORDER/ROLL CALL**

**B. PLEDGE OF ALLEGIANCE**

**C. CONSENT ITEMS**

C-1 Approve Minutes – October 28, 2019

**D. COMMENTS BY PUBLIC ON NON AGENDA ITEMS**

*The time allowed per non-agenda items for comments made by the public is limited to five minutes. The Lodi Youth Commission cannot deliberate or take any action on a non-agenda item unless there is factual evidence presented to the Lodi Youth Commission indicating that the subject brought up by the public does fall into one of the exceptions under Government Code Section 54954.2 in that (a) there is an emergency situation, or (b) the need to take action on the item arose subsequent to the agenda being posted. Unless the Lodi Youth Commission is presented with this factual evidence, the Lodi Youth Commission will refer the matter for review and placement on a future Lodi Youth Commission agenda.*

**E. COMMENTS BY COMMISSIONERS ON NON-AGENDA ITEMS**

**F. COMMUNICATIONS**

F-1 City Council  
a) Quarterly Update

**G. REGULAR CALENDAR**

G-1 Activities/Events Discussion  
  
G-2 Pigskin Discussion (November 16)

**H. ADJOURNMENT**

*Pursuant to Section 54954.2(a) of the Government Code of the State of California, this agenda was posted at least 72 hours in advance of the scheduled meeting at a public place freely accessible to the public 24 hours a day. For information regarding this agenda, contact Jennifer Winn @ (209) 333-6800 ext. 6891*